

# INDIA NON JUDICIAL

Government of National Capital Territory of Delhi



सत्यमेव जयते

e-Stamp

Certificate No. : IN-DL87273000359330L  
Certificate Issued Date : 13-Nov-2013 05:00 PM  
Account Reference : IMPACC (IV)/ dl761603/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL76160372534306752245L  
Purchased by : LAXMAN  
Description of Document : Article 4 Affidavit  
Property Description : NIL  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : LAXMAN  
Second Party : NIL  
Stamp Duty Paid By : LAXMAN  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



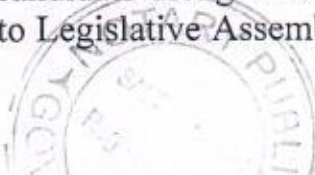
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No. 453/B



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## AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Assembly AC 22 from Balli Maran, constituency.



*Signature*

**PART-A**

I, Laxman S/o Late Sh. Maan Singh Aged 43 Years, R/o 238, Gali Kandle Kashan, Fateh Puri, Delhi-110006, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am a candidate set up by Independent (name of the political party) am contesting as an Independent candidate.  
(strike out whichever is not applicable)
- (2). My name is enrolled in Balli Maran AC 22 (name of the constituency and the state), at Serial No. 289 in part No. 69
- (3). My contact telephone number is 9250813125 and my e-mail id is \_\_\_\_\_
- (4). Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in Rupees)
1.	Self Laxman	NA	NA	NA
2.	Spouse Chandni	NA	NA	NA
3.	Dependent 1 Tanya	NA	NA	NA
4.	Dependent 2 Abhay	NA	NA	NA

- (5). I am/am not accused of any offence(S) punishable with imprisonment for two years or more in a pending case(s) in which a charge has/have been framed by the court(s) of competent jurisdiction.

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Regn No - 1556

*Laxman*

If the deponent is accused of any such offence(s) he shall furnish the following information:—

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c) Name of the Court, Case No. and date of order taking cognizance:	N/A
(d) Court(s) which framed the charge(s)	N/A
(e) Date(s) on which the charge(s) was/were framed	N/A
(f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:—

(a) Name of the Court, Case No. and date of order taking cognizance:	N/A
(b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c) Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

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*Saurya Singh*

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a) The details of cases. Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b) Name of the Court(s), Case No. and date(s) of order(s):	N/A
(c) Punishment imposed	N/A
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.

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S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	15000/-	20,000/-	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1000/- Federal Bank Ltd A/c no Applied	INDIAN Bank- A/c no 7610934 RS 15431			
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	N/A	N/A	N/A	N/A	N/A

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	15 GRAM GOLD	30 GRAM GOLD 300 GRAM SILVER	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	45000/-	105000/-	N/A	N/A	N/A

**B. Details of Immovable Assets:**

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land:	N/A	N/A	N/A	N/A	N/A
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A

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	Cost of Land (in case of purchase) at the time of purchase	N/O	N/O	N/O	N/O	N/O
	Any investment on the land by way of development, construction etc.	N/O	N/O	N/O	N/O	N/O
	Approximate current market value	N/O	N/O	N/O	N/O	N/O
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N/O	N/O	N/O	N/O	N/O
	Area (total measurement in sq.ft.)	N/O	N/O	N/O	N/O	N/O
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/O	N/O	N/O	N/O	N/O

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	Date of purchase in case of self-acquired property	N/A	NA	N/A	N/A	NA
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	NA
	Any investment on the land by way of development, construction etc. Approximate current market value	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	N/A	NA	NA	N/A	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:—

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO
(ii)	Government dues: Dues to departments dealing with government accommodation	NO	NO	NO	NO	NO
	Dues to department dealing with supply of water	NO	NO	NO	NO	NO



REGISTRAR  
REGISTRATION NO. 1958



	Dues to department dealing with supply of electricity	N/O	N/O	N/O	N/O	N/O
	Dues to department dealing with supply of telephones/mobiles	N/O	N/O	N/O	N/O	N/O
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/O	N/O	N/O	N/O	N/O
	Income tax dues	N/O	N/O	N/O	N/O	N/O
	Wealth tax dues	N/O	N/O	N/O	N/O	N/O
	Service tax dues	N/O	N/O	N/O	N/O	N/O
	Municipal/Property Tax dues	N/O	N/O	N/O	N/O	N/O
	Sales Tax dues	N/O	N/O	N/O	N/O	N/O
	Any other dues	N/O	N/O	N/O	N/O	N/O
(iii)	Grand total of all Government dues	N/O	N/O	N/O	N/O	N/O
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/O	N/O	N/O	N/O	N/O

(9) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse..... House wife

(10) My educational qualification is as under:—

7th Pass LN. Gindhankar school, Fatehpuri Delhi 6  
1985

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

(11) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Sh./Smt./Kum. <u>LAXMAN.</u>		
2.	Full postal address	<u>238, GALI KANDLE KASHAN, Fatehpuri, Delhi 6</u>		
3.	Number and name of the constituency and State	<u>AC 22 BALIMARAN DELHI</u>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>INDEPENDENT</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>NO.</u>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>NO.</u>		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>NO.</u>		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
	(b) Spouse	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
	(c) Dependents	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

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8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	NA	NA	NA	NA	NA
B.	Immovable Asset	NA	NA	NA	NA	NA
I.	Purchase Price of Self-acquired immovable property	NA	NA	NA	NA	NA
II.	Development/ construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA
III.	Approximate Current market price of	NA	NA	NA	NA	NA
	(a) self-acquired assets (Total Value)	NA	NA	NA	NA	NA
	(b) inherited assets (Total Value)					
9.	Liabilities	NA	NA	NA	NA	NA
(i)	Government dues (Total)	NA	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA
10.	Liabilities that are under dispute	NA	NA	NA	NA	NA
(i)	Government dues (Total)	NA	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institu- tions and other (Total)	NA	NA	NA	NA	NA

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*Signature*

11.	<p>Highest educational qualification 7<sup>th</sup> Passed, L.N. Girdhari Lal School, Fateh Puri, Delhi-110006.          (Given details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)</p>
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Verification



I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materil has been concealed therefrom. I further declare that:-

- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b). I, my spouse or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 part A and items 8,9 and 10 of part B above.

Verified at Delhi this the 13<sup>th</sup> day of November, 2013.



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 SL. No. 49243

ATTESTED  
  
 NOTARY PUBLIC  
 DELHI (INDIA)  
 13 NOV 2013

